मा. ला. व. टेक्सटाईल व इंजीनियरिंगकॉलेज (राजस्थान सरकारकास्वायत्तशाषी संस्थान) भीलवाड़ा 311 001 (राजस्थान)



M. L. V. Textile & Engineering College (An Autonomous Institute of Govt. of Rajasthan) BHILWARA – 311 001 (Rajasthan)

[Approved by AICTE vide letter no. F.No. North-West/1-10974809811/2022/EOA, dated02/07/2022] Website: www.mlvtec.in, E-mail: proctor.mlvtec@gmail.com, Ph. No.: +91 1482 240822

No. F.1/Gr.5 (Gen)/01/2023/ 19 - 2 2

Dated: 1 4 202

NOTIFICATION

As per Section 4 of ALL India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations 2016and Appendix 6.3 Clause 6.3.4 of Approval Process Handbook 2023-24, following Internal Complaint Committee (ICC) is hereby constituted for in the College:

S. No.	Type of member	Name	Status	Contact Number
1.	Women faculty member employed at senior level (not below an Associate Professor) nominated by the Executive Authority	Smt. Deepti Sharma, Associate Professor (TT)	Presiding Officer	9461222744
2.	Two faculty members	Dr. Virendra Kumar Gupta HoD (Textile Chemistry)	Member	9413054196
		Smt. Sarita Chouhan Assistant Professor (ECE)	Member	9468655925
3.	Two non-teaching employees	Smt. Reena Ranjan Bhatnagar, Demonstrator (TT)	Member	9414313868
		Smt. Rekha Somani PA to Principal	Member	9829749876
4.	Three students (comprising of at least one girl student) of Pre-Final/Final year at Undergraduate level	Nishchay Jain	Member	7597716080
		Ronak Raj Gupta	Member	7597700462
		Shahadat Banu	Member	9571005661
5.	One member from amongst NGO or associations committed to the cause of women or a person familiar with the issues relating to sexual harassment, nominated by the Executive Authority	Smt. Anupama Mansinghka	Member	9001511555
		Smt. Asha Mathur Member Humanity in You & Me (हम)	Member	9314018550

The term of office of the members of the ICC shall be for a period of three years from the date of issue of this notification.

Principal

Copy for information/compliance to:

- 1. All concerned
- 2. Establishment (G/NG)
- 3. PA to Principal

Principal